

# KENDRIYA VIDYALAYA RAKSHA VIHAR, KANPUR

## Mandatory Public Disclosure

### A. GENERAL INFORMATION-

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA RAKSHA VIHAR, SHYAM NAGAR, KNAPUR
2	AFFILIATION NO. (IF APPLICABLE)	210094
3	SCHOOL CODE (IF APPLICABLE)	74089
4	COMPLETE ADDRESS WITH PIN CODE	KENDRIYA VIDYALAYA RAKSHA VIHAR, SHYAM NAGAR, KNAPUR,UTTAR PRADESH-208013
5	PRINCIPAL NAME & QULIFICATION	DHARAM PRAKASH MA(HISTORY), B.Ed, NET
6	SCHOOL EMAIL ID	kvrakshavihar@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	0512-2422570

### B. DOCUMENT AND INFORMATION

SL. No.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1AhWtJe0VJ3uzuxLbIwjdEedQEhPGkL9b/view?usp=sharing">https://drive.google.com/file/d/1AhWtJe0VJ3uzuxLbIwjdEedQEhPGkL9b/view?usp=sharing</a>

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1H9Be5_AKucN-RBfXnd7SAxA-W0ChMCaf/view?usp=sharing">https://drive.google.com/file/d/1H9Be5_AKucN-RBfXnd7SAxA-W0ChMCaf/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED IF APPLICABLE BY THE STATE GOVT/UT	NA
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009, AND IT'S RENEWAL IF APPLICABLE	YES
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1quAUj81ix_KbO9KyJ-u-11GrZzQJTTOd/view?usp=sharing">https://drive.google.com/file/d/1quAUj81ix_KbO9KyJ-u-11GrZzQJTTOd/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/11i8hkAw1fRWNYpkFyboMG-YvhYyWPRgj/view?usp=sharing">https://drive.google.com/file/d/11i8hkAw1fRWNYpkFyboMG-YvhYyWPRgj/view?usp=sharing</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION /EXTENSION OF AFFILIATIONOR SELF CERTIFICATION SCHOOL	NA

### **C. RESULT AND ACADEMICS.**

<b><u>SL. No.</u></b>	<b>DOCUMENTS/INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1YTrXk81lbr8omWgdsRGPmvGOs5WSXfna/view?usp=sharing">https://drive.google.com/file/d/1YTrXk81lbr8omWgdsRGPmvGOs5WSXfna/view?usp=sharing</a>

2	ANNUAL ACADEMIC CALANDER	<a href="https://drive.google.com/file/d/1xL0OL5tVpX4cbTbwtdtZj2s8hsqWQ9ReS/view?usp=sharing">https://drive.google.com/file/d/1xL0OL5tVpX4cbTbwtdtZj2s8hsqWQ9ReS/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1xZt0er8bU76w9UcOZIQh3Fs1i4euTzK5/view?usp=sharing">https://drive.google.com/file/d/1xZt0er8bU76w9UcOZIQh3Fs1i4euTzK5/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1kjqvvAsQ5Yp2DuULpj6w1GLauXYrGCqq/view?usp=sharing">https://drive.google.com/file/d/1kjqvvAsQ5Yp2DuULpj6w1GLauXYrGCqq/view?usp=sharing</a>

#### **D. RESULT CLASS X**

S.No.	YEAR	No. of REGISTERED STUDENTS	No. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2019	35	35	100%	
2.	2020	46	46	100%	
3.	2021	54	54	100%	

#### **E. SCHOOL INFRASTRUCTURE**

SL No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	4175 m <sup>2</sup>
2.	No. OF SIZE OF THE CLASS ROOM (IN SQ FTMTR)	(10) 38.13 m <sup>2</sup>
3.	No. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	(2) 32 m <sup>2</sup>
4.	INTERNET FACILITY (Y/N)	Yes
5.	No. OF GIRLS TOILETS	04
6.	No. OF BOYS TOILETS	04

7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	NA
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**F. STAFF (TEACHING)**

SL No.	INFORMATION	DETAILS
1.	PRINCIPAL	01
2.	TOTAL NO. OF TEACHING	17
	• PGT	0
	• TGT	10
	• PRT	07
3.	TEACHING SECTION RATIO	1.7:1
4.	DETAILS OF SPECIAL EDUCATOR	---
5.	DETAILS OF COUNSELLOR AND WELNESS TEACHER	---